App. F. IX-4

Previous References. (1940. July) **File No.** 31-40

Serial Nos. 1-5

Later References. PRESERVED

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 4.

Part B for November 1941

SUBJECT.

Constitution of Hindu Muslim Communities in the State

File

7-11-41

Constitution of Hindu-Muslim [illegible] in the State

General and Revenue Secretariat — File No [illegible] of 1940 — [App. F. III-2

Serial No.

(5) A draft to the Mugrai Commissioner enquiring whether it is possible to constitute such committees in the State also is submitted for orders, with reference to para (2) supra

BTS 28/6/40 GS 1/

6 dft 29/6

Secy

7 DR 29/6. Please see 29/6

GENERAL SECRETARY. 29 JUNE 1940 726

TYPING SECTION 1 JULY 1940 GEN. & REV. SECT.

2

[illegible]

Please see 3/7

3 -

Letter No C 56/40-41 dt 26.5.40 from the Mugrai Commissioner Requests to be furnished with any available literature on the subject, from the Director Bureau Hydroland (Dar).

(9) The publicity officer may be requested to furnish the literature available, if any, on the subject, together with any other information pertaining to the subject

BTS 30/6 Gs Publicity Officer 10 Secy

Please make a D.O. requesting him to give more details of the case & enable us to reach the work of such committee. dt 30/6

NOTE—Contn. Sheet.

General and Revenue Secretariat.

Serial No.

Unofficial Hindu & Muslim Committees to settle religious affairs

Letter No 173/C.B. dated 16-10-40 from the Dy. of Information, Hyderabad, may be forwarded to the Mucy. Branch for favour of taking further action.

The receipt of the letter and the material has been acknowledged.

21/10/40

22/10

22/10

23/10

TYPING SE... 23 OCT. 1940 GEN. & REV. SECTT.

4/11

GENERAL SECRETA... 4 NOV 1940 275-2

4/11/40

G. R. S. APP. F. III—1]

GENERAL AND REVENUE SECRETARIAT.

(Mag)

NOTES. File No. 31-40

FILE HEADING.

Constitution of Un-Official Committee re Religious affairs in the Mysore State.

FROM The Mysore Commissioner in Mysore

No. C 56/Mis 41 Dated 15.11.41 Received 19.11.41

Diary No. 753 | Encls. Spare copies - 1 File of records - | Serial No. 5

BRIEF ABSTRACT OF LETTER

With reference to letter dated 25th October 1941 states that the constitution of the above Committee is not necessary in the Mysore State as explained

NOTES AND ORDERS.

(1) The Mysore Commissioner is of the opinion that the constitution of the above Committee is not necessary. Called for orders. [Reply Para wise received from the Dir. of Information, Mysore, enclosed.]

Secy 21/11

3) No action seems called for.

Minister 21/11

24/11

24/11/41

25/11

GENERAL SECRETARY. 24 NOV 1941

2988

NOTES—First Sheet

WD 077 —GPB—5,000—11-9-40

File No. of 194 .

General and Revenue
Secretariat

(1) Submitted for kind perusal
Dewan,
through Chief Secretary to Govt.

FOR PUBLICATION.

(2) Is it advisable to publish such items in the state as

INFORMATION BUREAU,
Hyderabad-Deccan.
18th June 1940.
13th Amardad 1349F.

No.P.E./71

PRESS NOTE.

It was announced about an year ago that Hindu and Muslim Committees of an unofficial nature have been appointed to settle religious affairs. Since then monthly sittings of both these committees have been held under the chairmanship of Hon'ble the Ecclesiastical Member. The proceedings related to the repairs of religious buildings and prayer houses, removal of administrative drawbacks and consideration of measures for the spiritual uplift of the public and the education of adults and poor children. Muslim preachers and Hindu Mahants carried out these measures by touring within their respective zones and effected considerable reform in the general condition of the people and the up-bringing of the younger generation. Several schools were established and cases of repairs to prayer houses were examined. The Muslim and Hindu public were also acquainted with the real conditions obtaining in the State with a view to removing any misunderstandings in their minds caused by adverse propaganda. The members of both Hindu and Muslim Committees enthusiastically carried out the useful objects with which these committees were established. While the members of the committee of Muslim preachers are endeavouring to establish schools for poor children, members of the Hindu committee are trying to set up a Sanskrit School from surplus funds where arrangements will be made to impart spiritual education.

At the last meeting of the committee of Muslim preachers, it was decided that each of them should

convene every month a meeting in his respective zone in connection with the supervision of the school he is conducting and that at every place a committee of 4 or 5 persons interested in the work should be formed. It was also decided that every Muslim preacher should get into touch with the people residing in his zone and acquaint them with the aims and objects he has in view.

=========

aziz ahmad

For DIRECTOR.

ahmad

DNR.

Appendix F G—1]

SUBJECT.....

.....

.....

Section Pers

File No. 31-40-

Serial No. 2

Diary No. of letter replied to 1983

No. 32/Conf.

To

The Nizam's Comm

Sir,

I am directed to forward herewith a copy of the press note issued by the Hyderabad (Deccan) Information Bureau on the 15th June 1940 regarding the ~~establishment~~ appointment by Hindu Muslim Committee (for unofficial nature to settle religious affairs in the Hyderabad State and to request you to be so good as to state whether it is convenient

General and Revenue Secretariat

( )

the *19* .

Date of issue 2-7-40

Signed by Asst. S. R. V.

List of enclosures.....

Copied by .....

Examined by .....

WD 03695—GPB—30,000—29-1-40

to constitute such Committees
in the elective state also.

Thank you

For Equal Suffrage Jr. 9/16
DL
2/6

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat.

Dated, Bangalore, 2nd June 1940.

No. 32 Secy
Secy 31-40-2

FROM

The Secretary to the Government of His Highness the Maharaja of Mysore.
General Department.

To

The Muzrai Commissioner in Mysore,
Bangalore.

Sir,

I am directed to forward herewith a copy of the Press Note issued by the Hyderabad (Deccan) Information Bureau on the 18th June 1940 regarding the appointment of Hindu Muslim Committees of an unofficial nature to settle religious affairs in the Hyderabad State and to request that you to be so good as to state whether it is not possible to constitute such Committees in the Mysore State also.

I have the honour to be,
Sir,
Your most obedient servant,

for General Secretary to Government.

Muzy 31-40-3

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Encl

Bangalore,.. 26th August ....1940.

FROM

Ruan-al-Mulk
S. ABDUL WAJID, Esq B.A
~~Xx.M.x.B.Hx.V.x.Rx.N.x.Esq.x.x.x.x.x.x.~~
Muzrai Commissioner in Mysore,
Bangalore.

GENERAL SECRETARY
28 AUG. 1940

GENL
28 AUG 1940
309.

T. Appaji Gowda, Esq., B.A. (Hons.),
Secretary to the Government of His Highness
the Maharaja of Mysore,
..... General *Department*

SIR,

With reference to your letter No.32/Muz.31-40-2, dated 2nd July 1940 regarding the Constitution of Un-official Committees to settle religious affairs in the Mysore State, I have the honor to request you to kindly obtain and forward for reference any available literature on the subject from the Information Bureau, Hyderabad (Deccan), together with information as to the Constitution, powers, duties and functions of such Committees.

I have the honour to be,
Sir,
Your most obedient servant,

Abdul Wajid.

Muzrai Commissioner.

BRN.

Appendix F G—1]

SUBJECT.....

Section Mwg

File No. 31-40

Serial No. 4

Diary No. of letter replied to 307

No. 872/Qu 4

To The Munsif Com-

Lis.

General and Revenue Secretariat

( )

the *19*

Date of issue 26-10-40

Signed by Asst. S. K. V.

With reference to your letter No C 58/Mw-41 dated 26.8.1940 regarding the constitution of revenue Committees to settle religious affairs in the village Panchayats, I am directed to forward herewith for reference copies of the letter No 173/C2 dated 16.10.1940 and of its enclosures, received from the Director of Information Bureau Hyderabad, regarding

Extract

List of enclosures

Copied by

Examined by

the constitution, powers, duties and functions of Muslim and Muslim Committees to settle religious affairs in the Nigerian Dominions.

Thank ch

Wass

For Secretary of State

23/10

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat.

No. 872 Aug 31-40-4 Gen L4

Dated, Bangalore,.. 26 ...October.. 1940.

FROM

The Secretary to the Government of His Highness the Maharaja of Mysore.
Gener l Lepartment.

To

The Muzrai Commissioner in Mysore,
Bangalore.

Sir,

With reference to your letter No.C.56/40-41 dated 28th August 1940 regarding the constitution of unofficial committees to settle religious affairs in the Mysore State, I am directed to forward herewith for reference and return copies of the letter No.173/C.P. dated 10th October 1940 and of its enclosures received from the Director of Information, Hyderabad, regarding the constitution, powers, duties and functions of Hindu and Muslim Committees to settle religious affairs in the Nizam's Dominions.

I have the honour to be,
Sir
Your most obedient servant,

for General Secretary to Government.

MWBA 2014

No. C.56/40-41. Office of the Muzrai Commissioner in Mysore,

Encl: 9 Bangalore, Dated 18th November 1941.

W 08

From

Rukn-ul-Mulk S. Appu, M.A., B.L., I.C.S.,
Muzrai Commissioner in Mysore.

GENL & RE
20 NOV 1941
2553.
MUZRAI B

To

J. Appaji Rao, B.A., B.L., P.A.(Hons.),
Secretary to the Government of His
Highness the Maharaja of Mysore,
General Department.

Steno 31-40-5

GENERAL SECRETARY
20 NOV 1941
MWS

Sir,

Subject: the constitution of un-official Committees to settle religious affairs in the Mysore State.

With reference to correspondence ending with your letter No. 872/Muz.31-40-4 dated 26th October 1940 asking for my opinion regarding the above, I have the honour to state that from the Press Note and other literature received from Hyderabad, it is seen that the Committees are meant to serve as a link between the Government and the Public, in order to establish a closer and more direct contact between the two and to keep Government in touch with the requirements of the Public in places of worship. Their work primarily relates to inspections of religious institutions and finding out if reasonable facilities exist in temples and mosques for the visitors and to suggest to Government in what direction relief or improvement is needed.

2) In our State, there is provision for the appointment of Committees of Dharmadarsis and Mazarine of Peers, who have been entrusted with the work referred to above. Such Committees have been invariably appointed to all the Major and Minor Institutions in the State who have been functioning satisfactorily. The only thing that requires attention is the provision for measures for the spiritual uplift of the public and the education of adults and children. This is being done to a certain extent by some religious bodies in the State, viz., certain important Mutts by establishing Pathasalas and arranging periodical lectures or discourses for the public. But to a

3) In these circumstances, I am of opinion that the constitution of such Committees is not necessary.

4) The Deputy Commissioners of Districts, who are consulted in

consulted in the matter are, with the exception of the Deputy Commissioners of Kadur and Chitaldrug Districts, also not in favour of the constitution of any such Committees. Copies of their replies are enclosed herein for reference.

5) The enclosures received with your letter dated 26th October 1940 referred to above are returned herewith.

I have the honour to be,

Sir,

Your most obedient servant,

Mysore Commissioner.

No.A5.L.C. 1978/40-41.

OFFICE OF THE DEPUTY COMMISSIONER,
Kadur District,
Dated, Chikmagalur the 4th January, 1941.

From

Mahomed Ismail Sheriff, Esq., B.A.,

Deputy Commissioner,

Kadur District.

To

Rukn-ul-mulk
S. Abdul Wajid, Esq., B.A.,

Muzrai Commissioner in Mysore,

BANGALORE.

Sir,

Subject: Constitution of unofficial Hindu and Muslim committees to settle the religious affairs in the Mysore State.

.....

With reference to your letter No.C. 56/40-41 dated 20-11-40, on the above subject, I have the honour to state that it is quite desirable to constitute such committees in this State also, to remove possible misunderstandings that grow in the minds of the Hindu and Muslim Communities about each other more specially in these days when possible mischivous communal propoganda is so active. Even in these days of civilisation and even after having lived side by side for hundreds of years, these two communities seem to have not understood each other properly and the least thing often upsets them and it is a sorry sight to see them often quarrelling with each other on trivial matters in the name of religion of late, these quarrels are assuming rather undersirable proportions endangering life and property and these bitter feelings are seen to be in evidence more in towns and cities than in rural parts.

It is absolutely necessary to do something to prevent clashes between the two communities and to make a beginning immediately towards that end. Misunderstangs which are the root cause of the ill-feeling between the communities will have to be removed and a spirit of toleration induced in them. This can best be achieved by right propoganda work and the religious disputes solved more easily and

P.T.O.

more easily and effectively through the committees of consisting of impartial reasonable members of both the communities, than by having recourse to ~~later~~ law courts.

I am therefore of opinion that the proposed committees are most desirable and they may be constituted in all the District Head quarters. Their duties and powers may be defined exactly after gaining experience of their working for about a year.

I have the honour to be,
Sir,
Your most obedient servant,

For Deputy Commissioner,
Kadur District.

UVV/3.

WD 03117—GPB—50,000—4-7-8

193 .

From
R. T. [illegible], [illegible]., B.A., LL.[illegible].,
[illegible],
[illegible],
[illegible].

To

[illegible]
[illegible],
[illegible],
[illegible].

Dated
[illegible]

Despatched

Received

General No. A[illegible] /[illegible].
No.

Enclosure No.

Sir.

Subject:- Un-official [illegible] [illegible] to settle religious affairs [illegible] Sir

With reference to your letter [illegible] instant, calling for my opinion [illegible] of similar committees, in [illegible] to state that the subject was discussed at [illegible] Officers on [illegible] when the Subdivision officers [illegible] Ambalgars were present. In view of [illegible] subject at the above meeting, [illegible] forming Hindu and Muslim committees [illegible] the Institutions of those communities, [illegible] be constituted with the personnel consisting of both the communities in respect of any institution [illegible] area.

I have the honour to be,
Sir,
Your most obedient [illegible].

[illegible]
[illegible],
[illegible].

JBR.

Letter No.T.Dis.M.1367/40-41 dated 27-2-1941 from the Deputy Commissioner, Tumkur District, to the Mujrai Commissioner in Mysore, Bangalore.

Re: Constitution of un-official Hindu and Muslim Committees to settle Religious affairs in the Mysore State.

With reference to your letter No.C.5o/4o-41 dated 20-11-40 and subsequent reminders thereon re: constitution of un-official Hindu and Muslim Committees in the Mysore State as in the Hyderabad State &c., I have the honor to state as follows:-

Conditions obtaining in Mysore do not, in my opinion, necessitate the constitution of standing committees, which would have no work to engage them from one end of the year to the other. During times of tension or misunderstanding, however, the help of non-official Committees is also being resorted to in order to help to restore normal conditons. The personnel of such committees will have to depend on the circumstances for the time being and cannot be determined in advance. It is not possible to anticipate the measures likely to be needed on such exceptional occasions.

" Copy."

M. N. Ananthu

For Mujrai Commissioner.

Office of the Deputy Commissioner,
Bangalore District,
Dated, Bangalore, 19th Sept. 1941.

No: Muz. 2419/40-41.
Enc: Nil.

From

[illegible], B.A., B.L.,
Deputy Commissioner,
Bangalore District.

To

Rukn-ul-Mulk
S. Abdul Majid, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

Sir,

Subject:- Formation of Un-Official Hindu and Muslim Committees, to settle Religious affairs in the State - furnishes opinion on the -

---

With reference to your letter No.C.56/40-41 dated 20th November 1940, asking for my opinion on the above subject, I have the honour to state that so far as this State is concerned, there are several Heads of Mutts (Mathadhipathies) or Communal Heads such as Settiss and Nejamans, etc., to settle any religious questions or disputes arising among the several sects and subjects of the Hindus, and Khazis, Sir Khazis and Peers to settle such disputes, if any, among Malims, in Mysore State. These agencies have all along been managing the affairs so well that no need was ever felt by either community, to have recourse to the interference of any other agency to settle their disputes. The existing system has been working satisfactorily for - generations. I think there is no need for the creation of new bodies or the constitution of the Committees as contemplated to interfere with religious matters of either community in the State.

I have the honour to be,
Sir,
Your most obedient servant,

[illegible]
Deputy Commissioner,
Bangalore District.

KRG.2.

Duplicate.

No.L.Dis.A2.C.1493/40-41

Office of the Deputy Commissioner,
Kolar District,
Dated, Kolar, the 4th January 1941.

From

G. Sundara Rao, Esq., B.A.,
Deputy Commissioner,
Kolar District.

To

Rukn-ul-Mulk
S. Abdul Wajid, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

Sir,

Subject:-Re: Un-official Hindu and Muslim Committees to settle religious affairs in Mysore State.

-.-

Adverting to your letter No.C.56/40.41 dated 20-11-1940 on the above subject, I have the honour to state that the management of Muzrai Institutions being in the hands of the Muzrai Officers assisted by the Dharmadarsies who are interested in each institution, the work intended to be done by the Ad Hoc Committees in Hyderabad is being done satisfactorily in Mysore since the very inception. There is therefore no need to copy Hyderabad in this matter.

Even the Pathasalas have managing committees and they are working smoothly.

As regards caste/religious disputes such committees could be improvised at short notice if and when such disputes arise. Standing Committees are likely to do more harm than good in such matters.

I have the honour to be
Sir,
Your most obedient servant,

for Deputy Commissioner,
Kolar District.

VKR.

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT

No H187/40
Encl.

Dated Mysore, the 24th November *191* 0

FROM

K SUBBA RAO, ESQ B A,
Deputy Commissioner,
Mysore District, Mysore

To

Rukn-ul-Mulk
S ABDUL WAJID, ESQ, B A,
Muzrai ~~Deputy~~ *Commissioner in Mysore,*
Bangalore.

SIR,

With reference to your letter No. C. 56/40-41 dated the 20th November 1940 asking for an expression of my views regarding the proposal to set up in our State Committees of Hindus and Muslims for settling religious affairs on the lines of similar Committees in the Hyderabad State, I have the honour to state as follows:-

The enclosures sent with your letter give an idea of the duties and functions of these Committees in the Hyderabad State. All the members of the Committee are nominated by Government and the men chosen are persons of position and influence, taking a practical interest in matters relating to the proper upkeep of their religious institutions. They are expected to serve as a link between the Government and the public, and their work primarily consists of the following:-

(1) To inspect all the religious institutions belonging to their communities;

(2) To find out if reasonable facilities exist at the temples and mosques for worshippers and devotees; and

(3) To suggest to Government the directions in which reforms or improvements are needed.

There can be no doubt that the idea behind the constitution of these Committees is highly laudable. Provided we can get the requisite type of men, the Committees can do a lot of useful work in bringing to notice the needs and wants of the various religious institutions and in making suggestions to supply those wants or satisfy those needs. But, the practical question for consideration is whether the Government are in a position or prepared to incur the ex-

penditure which the proposals of the Committee involve.

So far as the Muzrai Institutions in the State are concerned, they are under the control of the Revenue Department, and the management of each major or minor institution is assisted by an Advisory body called the Committee of Dharmadarsis. With regard to these Institutions the Muzrai Officers are fully aware of their needs and wants; but, the extent to which those wants and needs can be satisfied is dependent on the resources of each institution. The income of these institutions is principally derived from the lands with which they are endowed or from the cash grants given by Government or from both. The practice of giving inam lands for the maintenance and upkeep of religious institutions ceased long ago. The cash grants represent, in most cases, the annual cash value of the inam lands resumed to Government. Except in very rare cases, Government have declined to increase the cash grants in any circumstances whatever. Where a religious institution has not enough funds to finance heavy non-recurring expenditure special grants are occasionally given from the General Muzrai Funds at the disposal of the Muzrai Commissioner. Such grants, however, are few and far between and their total sum in any year does not exceed a few thousands.

The principle underlying the policy pursued by the Government in our State in regard to Muzrai Institutions seems to be that the revenue raised from the general tax-payer should not be devoted on objects which serve the religious needs of particular communities. If this principle is held to be a sound one there is very little scope in our State to utilise a portion of the State revenue for carrying out the reforms and improvements suggested by the Committees in question. The number of religious institutions out-side the category of those which are under the control of the Muzrai Department, is by no means small and the amount allotted in the State Budget for carrying out the recommendations of the Committee will have to be quite appreciable. I am therefore

of opinion that the extent of the utility of these Committees is dependent on a change in the policy of Government with regard to religious matters and the amount of funds which they can find to implement the suggestions made by these Committees.

I have the honour to be,
Sir,
Your most obedient servant,

Deputy Commissioner,
Mysore District.

OFFICE OF THE DEPUTY COMMISSIONER,
MANDYA DISTRICT,

No. D.H.236/40-41.
Encls.

Mandya, Dated .....5th.....December.... *1940.*

FROM

C.M.H. RANAJODHA SINGH, Esq., B.A.,
Offg.DEPUTY COMMISSIONER,
Mandya District, Mandya.

To

Rookn-ul-Mulk
S.AD.M. WAHID, Esq., B.A.,
Musrai Commissioner
in Mysore, Bangalore.

SIR,

Unofficial Hind and Muslim Committees to settle Religious affairs in Hyderabad.

---:0:---

With reference to your letter No.236/40-41 dated 20th November 1940, calling for submission of my opinion for the constitution of the above committees in the Mysore State, I have the honour to state that, under section 6 of R.C.I. Regulation and ~~under~~ Rule 6 of Rules framed under the Mysore Religious and Charitable Institutions Regulation of 1927, the system of appointing and nominating committees called Dharmadarsis or Nazarine-of-Walkfs, as the case may be, to manage the affairs of one or more Musrai institutions in the Mysore State is put on Permanent basis, that the activities of these committees are confined to the respective muzrai institutions ~~where~~ (which) they be prayer houses or places of worship and that these committees are practically doing what the Hindu and Muslim Committees are meant for in the Hyderabad State, as regards repairs, improvements etc., of their internal affairs. But I find from the press note off Hyderabad that the Hindu and Muslim Committee members there are engaged on one other thing viz., upliff of the young and - adults by spiritual education by travelling in their zones.

2. If the scope of the work of the Dharmadarsis of Nazarine-of-Walkf's are enlarged, so as to comprise the activities in which the Religious Committees are engaged in Hyderabad, the problem of spiritual uplift of the Public ~~would~~ (could) be solved, Separate committees for the urpose may not be advisable as they may tend to become political in character.

I have the honour to be,
Sir,
Your most obedient servant,

For Deputy Commissioner
Mandya District.

CR.2.

WD 05858—GPB—35,000—3-5-40

19 .

From

[illegible] Commissioner,
[illegible] District.

To

[illegible]
[illegible], [illegible].

Dated

Despatched [illegible].

Received

General No.

No. [illegible].

Enclosure No.

Sir,

Formation of unofficial industrial [illegible] and [illegible] of social & religious affairs in the Shore State.

With reference to your letter [illegible] dated [illegible] of 1 calling for my opinion on the above subject, I have the honour to state that as there are already advisory boards and [illegible] of the Dharmadar is are looking after the interests of [illegible] I am of opinion that no such committees [illegible] necessary. However if necessary, they may [illegible] to the occasion.

I have the honour to be,
Sir,
Your obedient servant,

[signature]

[illegible]
[illegible] District.

OFFICE OF THE DEPUTY COMMISSIONER,
SHIMOGA DISTRICT.

No L.Dis. Muz.P.262-C.1606/40-41.
Enc

Dated Shimoga, the 6th Dec:.....*19* 40

FROM

M. SESHADRI, Esq., M.A.,
Deputy Commissioner,
Shimoga District,
SHIMOGA.

To

Ruhn-ul-Mulk
S. ABDUL WAJID, Esq., B.A.,
Muzrai ~~Revenue~~ *Commissioner in Mysore,*
BANGALORE.

Subject:— Muzrai - settlement of religious affairs - un-official Hindu and Muslim Committees - Constitution of.

****

SIR,

With reference to your letter No. C. 56/40-41 dated 20-11-1940 on the above subject, and calling for my opinion thereon, I have the honour to state that the Committees referred to in Hyderabad State appear to be similar to the Committees of Dharmadarsis and of Nazarins-of-wakfs appointed in this State, under section 6 of the Muzrai Act. The powers and duties of these Committees have been detailed in the Muzrai Manual in pages 168 to 172. These Committees have been appointed in respect of every Major and Minor religious institutions. The Committees as appointed in Hyderabad appears to fulfil no purpose. Moreover, such a Committee has been set up only for Hyderabad City. It seems to me that there is no necessity to duplicate the institutions here.

I have the honour to be,
Sir,
Your most obedient servant,

C/o. Sunjeevanayanakar

for Deputy Commissioner,
Shimoga District.